



Kagyu Drogen Kunchab
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Vajrasattva Empowerment and Teachings by Lama Lodu Rinpoche

KDK, San Francisco— Sep. 21st-22nd, 2024



Tuition: \$200 for General Public, \$100 for KDK Members of Six months or more. For online registration, visit: http://kdk.org/event_reg.html All tuition goes directly to supporting the KDK Dharma Center and KDK Retreat Land to ensure people have a place to receive Dharma teachings as well as to practice them.

Sep 21st, Saturday	10 AM—12 Noon: Preliminary part of the Initiation: Preparation for Initiation, Background of the Lineage, Refuge, and Bodhicitta 2 PM—4 PM: Actual Empowerment of Vajrasattva
Sep 22nd, Sunday	10 AM—12 Noon: Commentary on how to practice Vajrasattva 2 PM—4 PM: Guided Meditation with Q & A

Among the Five Dhyana Buddhas, Vajrasattva is the source of the manifestation of the Buddha. All of the Vajrayana Buddhists use this as the purification method. There are many methods to purify, but the most authentic purification practice is Vajrasattva. This is very necessary for someone who is devoted to practicing the Vajrayana path. During the initiation, Rinpoche will give more commentary on both the lineage and the deities. Then, on Sunday, Rinpoche will give the teachings that will enable one to practice Vajrasattva. If there is any questions, there will be a chance for Question and Answer as well.

His Holiness Rangjung Kunyab, the previous Kalu Rinpoche, passed the lineage transmission to his long-term disciple Lama Lodu Rinpoche to continue his activity and be the resident lama of Kagyu Drogen Kunchab in San Francisco in 1976. Since then, Lama Lodu Rinpoche has worked tirelessly to benefit sentient beings throughout the world. He has led multiple groups of Westerners on Three Year Retreats, erected marble stupas, and has given teachings at centers spanning the entire world, with satellite centers across the United States. His Holiness the 16th Gyalwang Karmapa once described Lama Lodu Rinpoche as “a lama who has highly developed his inner practice.” Rinpoche’s teachings are clear, unique, and profound, giving time for question and answers to clarify the student’s understanding and ensuring they have the full capability to engage with the practice and benefit not only themselves, but all sentient beings.